

## UTAH OIL AND GAS CONSERVATION COMMISSION

WELL LOG

ELECTRIC LOGS

FILE

X

NO FILE

REMARKS: \* House # 86

DATE FILED

4-3-63

LAND: FEE &amp; PATENTED

STATE LEASE NO. ML 2113

PUBLIC LEASE NO.

INDIAN

DRILLING APPROVED:

SPUDDED IN:

Location Handmeel May 3, 1963

COMPLETED:

INITIAL PRODUCTION:

GRAVITY A. P. I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION:

4385' DF

DATE ABANDONED:

5-3-63 LA

FIELD OR DISTRICT:

Salt Wash Field 3/86

COUNTY:

Grand

WELL NO.

SUNILAND STATE 'A' - #2

API 43-019-10834

LOCATION: 1851'

FT. FROM (N) (S) LINE,

2614'

FT. FROM (E) (W) LINE. SE NE SW

1/4-1/4 SEC.

16

11

TWP.

RGE.

SEC.

OPERATOR

TWP.

RGE.

SEC.

OPERATOR

23S

17E

16

PAN AMERICAN PET. CORP.

# FILE NOTATIONS

Entered in NID File ☒

Entered On S R Sheet ☒

Location Map Pinned ☒

Card Indexed ☒

I W R for State or Fee Land ☒

## COMPLETION DATA:

Date Well Completed ☒

OW ☒ WW ☒ TA ☒

GW ☒ CS ☒ RA ☒

Checked by Chief ☒

Copy NID to Field Office ☒

Approval Letter ☒

Disapproval Letter ☒

Location Inspected ☒

Land released  
State of Fee Land ☒

LOGS FILED

Driller's Log ☒

Electric Logs (No. ) ☒

E ☒ I ☒ E-I ☒ GR ☒ GR-N ☒ Micro ☒

Lat ☒ MI-L ☒ Sonic ☒ Others ☒

Subject to  
findings of  
fact from  
Court # 86

11-28-90  
JWH

**STATE OF UTAH**  
**OIL & GAS CONSERVATION COMMISSION**  
**SALT LAKE CITY, UTAH**

Fee and Patented..... ☐  
State ..... ☒  
Lease No. MA-2113.....  
Public Domain..... ☐  
Lease No. ....  
Indian..... ☐  
Lease No. ....

## SUNDRY NOTICES AND REPORTS ON WELLS

|  |                                     |  |  |
|--|-------------------------------------|--|--|
| Notice of Intention to Drill.....                | <input checked="" type="checkbox"/> | Subsequent Report of Water Shut-off.....       |  |
| Notice of Intention to Change Plans.....         |                                     | Subsequent Report of Altering Casing.....      |  |
| Notice of Intention to Redrill or Repair.....    |                                     | Subsequent Report of Redrilling or Repair..... |  |
| Notice of Intention to Pull or Alter Casing..... |                                     | Supplementary Well History.....                |  |
| Notice of Intention to Abandon Well.....         |                                     |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Suniland State "A"  
 Well No. 2 is located 1851 ft. from ~~XXX~~ {S} line and 261/4 ft. from ~~XXX~~ {W} line of Sec. 16.  
 SW/4 Section 16 T-23-S R-17-E S. 1. E. M.  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
 Salt Wash Mississippian Grand County Utah  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ~~To Report~~..... feet.  
Later

A drilling and plugging bond has been filed with \_\_\_\_\_

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.)

We propose to drill the Suniland State "A" No. 2 with rotary tools to an approximate depth of 8900 feet to test the Mississippian formation. The following casing program is planned:

| Size    | Depth | Cement          | Remarks   |
|---------|-------|-----------------|---|
| 10-3/4" | 1200' | 800 sx. (est.)  | Circulate to surface.   |
| 5-1/2"  | 8900' | 1250 sx. (est.) | Using 2-stage cementing tool at base of salt, cement will fill to above salt. ✓ |

Copies of location plat are attached. Copies of surveys run will be submitted upon completion.

Location is unorthodox.

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company Pan American Petroleum Corporation *P.A.P.C.*

Address P. O. Box 480 By Fred L. Nabors

Farmington, New Mexico Title District Engineer

**INSTRUCTIONS:** A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

COMPANY Pan American Petroleum Corporation

Well Name & No. Suniland State "A" Well No. 2

State

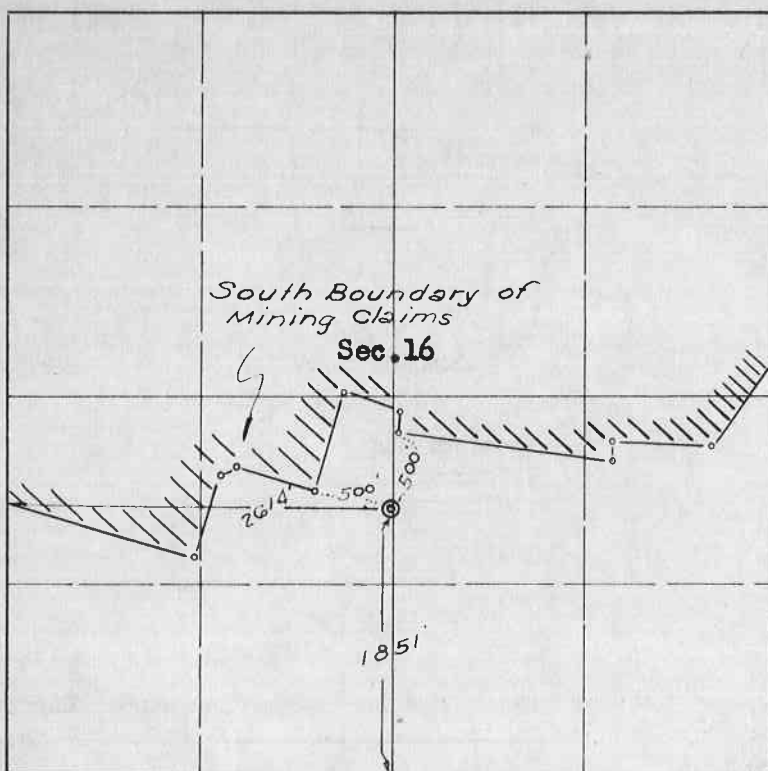
Lease No. ML-2113

Location 1851 feet from the South line and 2614 feet from the West line

Being in NE 1/4 SW 1/4

Sec. 16, T 23 N, R 17 E, ~~Range~~, Salt Lake Meridian, Grand County, Utah

Ground Elevation



Surveyed March 30

, 19 63

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



Ernest V. Echohawk

Ernest V. Echohawk

Registered Land Surveyor

N. M. Reg. #1545

Utah Reg. No. 2611

BEFORE THE OIL AND GAS CONSERVATION COMMISSION

OF THE STATE OF UTAH

IN THE MATTER OF THE REQUEST OF : NOTICE OF CANCELLATION  
PAN AMERICAN PETROLEUM CORPORATION : OF HEARING  
FOR AN EXCEPTION TO THE REQUIREMENTS :  
OF RULE C-3, GENERAL RULES AND : CAUSE NO. 86  
REGULATIONS AND RULES OF PRACTICE :  
AND PROCEDURE :  
:


THE STATE OF UTAH TO ALL OPERATORS, TAKERS OF PRODUCTION, MINERAL AND ROYALTY OWNERS AND OTHER PERSONS IN THE STATE OF UTAH, AND PARTICULARLY ALL PERSONS INTERESTED IN TOWNSHIP 23 SOUTH, RANGE 17 EAST, SLBM, GRAND COUNTY, UTAH:

Notice is hereby given that the hearing which was held on Friday, the 19th day of April, 1963, at 10:00 A.M., in the Commission's Offices, 310 Newhouse Building, Salt Lake City, Utah, and continued until the 9th day of May, 1963, at the same time and place, has been cancelled.

Pan American Petroleum Corporation has withdrawn their application to drill a well (Sunniland State A-#2) approximately 1851 feet from the south line and 2614 feet from the west line of Section 16, Township 23 South, Range 17 East, SLBM, Grand County, Utah.

DATED this 3rd day of May, 1963.

STATE OF UTAH  
OIL AND GAS CONSERVATION COMMISSION

  
\_\_\_\_\_  
CLEON B. FEIGHT,  
SECRETARY

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

PJA

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |                   |
|---|--|---|-------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Disposal Well  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>ML-2113 (State)  |                   |
| 2. NAME OF OPERATOR<br>Richard P. Smoot / S. W. Energy Corporation  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>020423  |                   |
| 3. ADDRESS OF OPERATOR<br>847 East Fourth South, Salt Lake City, Utah 84102   |  | 7. UNIT AGREEMENT NAME  |                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>660' FSL and 2130' FWL of Section 16 |  | 8. FARM OR LEASE NAME<br>Suniland State "A"   |                   |
| 14. PERMIT NO.<br>43-019-10834  |  | 9. WELL NO.<br>2  |                   |
| 15. ELEVATIONS (Show whether OF, RT, OR, etc.)<br>4385 DF   |  | 10. FIELD AND POOL, OR WILDCAT<br>Salt Wash   |                   |
|   |  | 11. SEC., T., R., M., OR BLE. AND SUBST OR AREA<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec 16, T23S, R17W |                   |
|   |  | 12. COUNTY OR PARISH<br>Grand   | 13. STATE<br>Utah |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <u>Water line</u>                    |   |

## SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Request is hereby made for approval of a backup and emergency water line paralleling the existing water line from the disposal pit to the disposal well insofar as the pipeline covers State land in Section 16.

18. I hereby certify that the foregoing is true and correct.

SIGNED

TITLE OperatorDATE 15 January 1988

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

APPROVED BY THE STATE  
OF UTAH DIVISION OF  
OIL, GAS, AND MININGDATE: 2-1-88

\*See Instructions on Reverse Side